## TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

#### **Brown County Sheriffs Office**

Note: Due on or before 5th day of each month

June 30, 2025

|   | Inr   | Inmates Housed In County |          |                                       |     | Local Inmates |   |  |
|---|-------|--------------------------|----------|---------------------------------------|-----|---------------|---|--|
|   | Local |                          | Contract |                                       |     | Housed Elsewh |   |  |
|   | M     | F                        | M        | F                                     |     | М             | F |  |
| a. Pretrial Class C Misdemeanant        | 1     |                          |          |                                       |     |               |   |  |
| b. Pretrial Class A & B                 |       |                          |          |                                       |     |               |   |  |
| Misdemeanant                            | 9     | 2                        |          |                                       |     |               |   |  |
| c. Convicted Misdemeanant               | 1     |                          |          | 1                                     |     |               |   |  |
| d. Felons Whose Penalty has been        |       | 3                        |          |                                       |     |               |   |  |
| reduced to a Misdemeanor                |       |                          |          |                                       |     |               |   |  |
| e. Bench Warrants                       |       |                          |          |                                       |     |               |   |  |
| (in-state only)                         |       |                          |          |                                       |     |               |   |  |
| f. Pretrial Felons (do not include      |       |                          |          |                                       |     |               |   |  |
| Parole Violaters and State Jail Felons) | 48    | 13                       | 1        |                                       |     |               | 1 |  |
| g. Parole Violaters or Blue Warrants    | 3     | 2                        |          | 1                                     |     |               |   |  |
| h. Parole Violaters with a New Charge   | 17    | 2                        |          |                                       |     |               |   |  |
| i. Convicted Felons sentenced to        |       |                          |          |                                       |     |               |   |  |
| county jail time                        |       |                          |          |                                       | 11  |               |   |  |
| j. Convicted Felons sentenced to        |       |                          |          |                                       | !   |               |   |  |
| TDCJ (ID/Boot Camp/SAFP, White          |       |                          |          |                                       |     |               |   |  |
| Warrant, PIA)                           | 17    | 5                        |          |                                       |     |               |   |  |
| k. Federal Inmates                      |       |                          | -        |                                       |     |               |   |  |
| I. Pretrial State Jail Felons (SJF)     | 8     | 5                        | 1        |                                       |     |               |   |  |
| m. Convicted SJF sentenced to           |       |                          |          |                                       |     |               |   |  |
| county jail time                        |       |                          |          |                                       |     |               |   |  |
| n. Convicted SJF sentenced to           |       |                          |          |                                       |     | -             |   |  |
| state jail time                         | 7     | 1                        |          |                                       |     |               |   |  |
| o. Others (specify)                     | 2     | 1                        |          |                                       | 3   |               |   |  |
| TOTAL                                   | 113   | 31                       | 2        | 2                                     |     |               | 1 |  |
| p. Capacity (All County Facilities)     |       |                          |          | , , , , , , , , , , , , , , , , , , , | 196 |               |   |  |
| q. Paper-Ready Inmates (ID/Boot Camp    |       |                          | ••       |                                       |     |               |   |  |
| White Warrant, PIA) less than 45 days   | 1     | 1                        |          |                                       |     |               |   |  |
| r. Paper-Ready Inmates (ID/Boot Camp    |       |                          |          |                                       |     |               |   |  |
| White Warrant, PIA) 45 days or longer   |       |                          |          |                                       |     |               |   |  |
| s. Paper-Ready SAFP Inmates             |       |                          |          | -                                     | *   | 2 37 37       |   |  |

June 30, 2025 1

(EXhibit#5)

# TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

### **Brown County Sheriffs Office**

(Form POP-2) Revised 9/2019

June 30, 2025

| t. List, by county the number of male and female inmates you are house   | sing for another facility.                    |                      |          |  |
|--|---|----------------------|----------|--|
|  |   |                      | Contract |  |
| County   | 0   | M                    | F        |  |
| Coleman  |   | 1                    | 1        |  |
| San Saba   | i i   | 1                    | 1        |  |
| u. List, by county the number of male and female inmates you are hou   | sing in another facility.                     |                      |          |  |
|  |   | Local Ir<br>housed e |          |  |
| County   |   | М                    | F        |  |
| Coleman  |   |                      | 1        |  |
| v. Number of pregnant females that were confined in your facility  | the preceding month.                          |                      | 1        |  |
| I certify that the above information is complete and accurate:   | , <u>, , , , , , , , , , , , , , , , , , </u> |                      |          |  |
| la financia de la companya della com | (325) 641-22                                  | 202                  |          |  |
| Theriff's Signature  | Phone Number                                  |                      |          |  |
| James Stronger Typed Name  | 6/30/2025                                     |                      |          |  |
| Typed Name   | Date  |                      |          |  |
| Lashauna Karnes  | (325) 641-22                                  | 202                  |          |  |
| Report Prepared by: (print or type)  | Phone Number                                  | •                    |          |  |

**DUPLICATE AS NECESSARY** 

# TEXAS COMMISSION ON JAIL STANDARDS INMATES WITH IMMIGRATION DETAINER

Brown County

For the Month of:

06/2025

| Part (a) Daily Immigration detainer inmate count             |   |          |  | Due 5th day after the end of the<br>Reporting Month |                     |  |  |
|--|---|----------|--|---|---------------------|--|--|
| Date   | Number  | Date     | Number   | Date  | Number              |  |  |
| 1  | 0   | 11       | 0  | 21  | 0                   |  |  |
| 2  | 0   | 12       | 0  | 22  | 0                   |  |  |
| 3  | 0   | 13       | 0  | 23  | 0                   |  |  |
| 4  | 0   | 14       | 0  | 24  | 0                   |  |  |
| 5  | 0   | 15       | 0  | 25  | 0                   |  |  |
| 6  | 0   | 16       | 0  | 26  | 0                   |  |  |
| 7  | 0   | 17       | 0  | 27  | 0                   |  |  |
| 8  | 0   | 18       | 0  | 28  | 0                   |  |  |
| 9  | 0   | 19       | 0  | 29  | 0                   |  |  |
| 10   | 0   | 20       | 0  | 30  | 5                   |  |  |
|  |   |          | The second of th | 31  | 0                   |  |  |
|  | 0.00  |          | TOTAL PRISONER DAYS  |   | 5                   |  |  |
|  | <ul> <li>cost of housing one inmate.</li> <li>(Jail budget divided by jactories</li> <li>ost of housing inmates with image</li> </ul> |          |  |   | \$75.00<br>\$375.00 |  |  |
|  | (Total prisoner days X pe   |          |  | 22 10 10 10   |                     |  |  |
|  |   |          | cost incurred in this reporting peri-<br>nedical care (i.e. cancer, heart att  |   |                     |  |  |
|  | inmate (First Initial, Last Name)   |          | Event  | Total Cost  |                     |  |  |
| 1  | Λ   |          |  |   |                     |  |  |
| 2  | <u></u>   |          |  |   |                     |  |  |
| certify  | that the above informatio   | n is com | plete and accurate:  |   |                     |  |  |
| 1  |   |          |  | 5) 641-2202   |                     |  |  |
| Sheriff's Sig  | A 1   |          |  | ohone Number  |                     |  |  |
| Typed Name  Cashaura Karnes  6/30/2025  Date  (325) 641-2202 |   |          |  |   |                     |  |  |
| Las  | hauna Kames<br>pared by: (print or type)  | <u> </u> | (32  | 5) 641-2202<br>phone Number                         |                     |  |  |

If not signed by the Sheriff, please submit a letter of authoriation, signed by the Sheriff, indicating the names of the individuals authorized to sign.

**DUPLICATE AS NEEDED** 

# TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY INMATE REPORT

For the Month of:

| Brown County Sheriffs Office County 06/2025   |                            |         |                        |            |                         |  |
|---|----------------------------|---------|------------------------|------------|-------------------------|--|
| Part (a) Due 5th  |                            |         |                        |            | ay after the end of the |  |
| Daily "Paper Ready" Inmate Count Reportin   |                            |         | Reporting              | g Month    |                         |  |
| Date  | Number                     | Date    | Number                 | Date       | Number                  |  |
| 1   | 0                          | 11      | 0                      | 21         | 0                       |  |
| 2   | 0                          | 12      | 0                      | 22         | 0                       |  |
| 3   | 0                          | 13      | 0                      | 23         | 0                       |  |
| 4   | 0                          | 14      | 0                      | 24         | 0                       |  |
| 5   | 0                          | 15      | 0                      | 25         | 0                       |  |
| 6   | 0                          | 16      | 0                      | 26         | 0                       |  |
| 7   | 0                          | 17      | 0                      | 27         | 0                       |  |
| 8   | 0                          | 18      | 0                      | 28         | 0                       |  |
| 9   | 0                          | 19      | 0                      | 29         | 0                       |  |
| 10  | 0                          | 20      | 0                      | 30         | 2                       |  |
|   |                            |         |                        | 31         | 0                       |  |
| Part (b) 1.During the reporting period, were there inmates for which all paperwork and processing had been completed for 45 days or longer? |                            |         |                        |            |                         |  |
| 2.On the last day of the period, how many of these from (b) 1 are still confined?   |                            |         |                        |            | 0                       |  |
|   |                            |         |                        |            |                         |  |
| Part (c)  | any inmates became Paper   | 0       |                        |            |                         |  |
|   | any inmates were released/ |         | 0                      |            |                         |  |
|   | 7                          |         | complete and accurate: | _          |                         |  |
| (325) 641-2202  |                            |         |                        |            |                         |  |
|   |                            |         |                        | hone Numbe |                         |  |
| 5   | mgs Strool                 | <u></u> |                        | )/2025     |                         |  |
| Typed Name Date   |                            |         |                        |            |                         |  |

If not signed by the Sheriff, please submit a letter of authoriation, signed by the Sheriff, indicating the names of the individuals authorized to sign.

lashauna Karnes

Report prepared by: (print or type)

**DUPLICATE AS NEEDED** 

(325) 641-2202

Telephone Number

## TEXAS COMMISSION ON JAIL STANDARDS

### **Pregnant Inmate Report**

County: Brown

Due by 5th day after the end of

Month: 6/30/2025 through 6/30/2025

the reporting month.

### **Daily Inmate Count**

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1    | 0      | 11   | 0      | 21   | 0      |
| 2    | 0      | 12   | 0      | 22   | 0      |
| 3    | 0      | 13   | 0      | 23   | 0      |
| 4    | 0      | 14   | 0      | 24   | 0      |
| 5    | 0      | 15   | 0      | 25   | 0      |
| 6    | 0      | 16   | 0      | 26   | 0      |
| 7    | 0      | 17   | 0      | 27   | 0      |
| 8    | 0      | 18   | 0      | 28   | 0      |
| 9    | 0      | 19   | 0      | 29   | 0      |
| 10   | 0      | 20   | 0      | 30   | 1      |
|      |        |      |        | 31   | 0      |